

2011

Kola Lodge Vigil Recommendation Form

The Vigil Honor is a high mark of distinction and recognition reserved for those Arrowmen who, by reason of **exceptional service, personal effort, and unselfish interest**, have made distinguished contributions *beyond the immediate responsibilities of their position or office* to one or more of the following: their lodge, The Order of the Arrow, Scouting or their Scout camp. Under no circumstances should tenure in Scouting or the Order of the Arrow be considered as reason enough for a 'Vigil Honor' recommendation. (Source: *Order of the Arrow Guide for Officers and Advisers*)

Minimum Requirements for Eligibility

- 1) The Arrowman being considered must be registered with the Boy Scouts of America, Longs Peak Council, and be registered with Kola Lodge 464, with his/her dues paid **not later than** the time the Vigil Honor Selection Committee convenes (October 22, 2011).
- 2) The Arrowman being considered must have been a Brotherhood member for at least two years by the time the Vigil Selection Committee meets (October 22, 2011).
- 3) The Arrowman being considered must have rendered exceptional service, personal effort and unselfish interest in Scouting.

This form and supporting letters of recommendation must be received by the Vigil Committee no later than **8:00am October 22, 2011.**

Contact Information for Person Submitting Recommendation

Name: _____ Chapter: _____

Address: _____ City/State/Zip: _____

Phone: _____ E-mail: _____

*Mail or email form and letters of recommendation to Vigil Adviser:

Karl Kaszuba

11044 Legend Trail

Cheyenne, WY 82009

kaszuba.karl@gmail.com

For Vigil Honor Selection Committee Use ONLY (from OA LodgeMaster):

Date Nomination Received: _____ Date of Brotherhood level: _____

Nominee Information:

Address: _____ City/State/Zip: _____

Phone: _____ E-mail: _____

Chapter: _____ DOB: _____ Youth or Adult: _____

Year for which most recent lodge dues paid: _____

BSA Registration verified with Longs Peak Council? _____ Unit: _____

BSA Membership No. _____

