

CONSERVATION GRANT PROGRAM

APPLICATION for a GRANT

Date _____

Name _____

Mailing Address _____

Telephone _____ E-Mail Address _____

What is the name of the organization, agency, or group you represent?

What dollar amount are you requesting? _____

Briefly describe your project:

How will biological fact support your request?

Describe the expected measurable results of your project:

Where will your project take place? Will it be within the geographical limits of the Longs Peak Council, BSA?*

What are time constraints of your project? (When will it start and when will it end?)

In what manner will you involve youth members of the Boy Scouts of America in your project? How will BSA members overall benefit?

* The geographical area of the Longs Peak Council, BSA comprises northern Colorado, southeastern Wyoming, and the western panhandle of Nebraska. For specific information contact a Longs Peak Council Service Center (located in Greeley, CO; Scottsbluff, NE; and Boulder, CO)

ATTACHMENTS

List all attachment topics (limited to two pages):

STATEMENT OF AUTHENTICITY

My signature below certifies that the above mentioned information is true, and that if I am representing an organization or agency, I am authorized to do so.

Signature

Print Your Name

COMMITTEE USE ONLY

Date Application Received: _____

Date Application Reviewed: _____

Grant Awarded: YES NO

Amount of Award: \$ _____

Date Applicant Notified of Award Decision: _____

Notes: