

Hone Your Training Skills to a Sharp “EDGE!”

Trainer's EDGE Training Course Open to Entire Council

Saturday, March 5, 2016
8:00 am to 3:30 pm

Timberline Church,
2908 S Timberline Rd
Fort Collins, CO

Join us for The Trainer's EDGE, intended for both youth and adult trainers, and is required training for Wood Badge and NYLT staffs. District and council training staff, Roundtable commissioners, and anyone who wants to improve their presentation skills are welcome to attend. This session is designed to provide and help develop the platform skills of a trainer with a focus on the participant. Only practice can polish one's trainer skills, but this course is intended to “train the trainer” on behaviors and resources while offering hands-on experience in the methods and media.

Pre-registration is required and must be received not later than one week prior to the date of the course.

Register online (preferred):

<https://ssl.longspeakbsa.org/camper/events> or use the form below to register, but hurry! **Space is limited to 36.**

You may mail the form with your check or credit card information to:

Longs Peak Council, BSA
Attn: Cindy Batt
2215 23rd Avenue
Greeley, CO 80634

or fax it, with your credit card information to (970) 330-7961

or, call Cindy Batt with your credit card number at (970) 584-2202

For questions, please contact: Lou Noon, bear8273@aol.com or (970) 472-1920

The Trainer's EDGE



**Bring your own
lunch**

**Snacks and
beverages
provided.**

**\$7.00 covers all
your materials**



Trainer's EDGE

Please Print Clearly

Mail to: Longs Peak Council
Attn: Cindy Batt
2215 – 23rd Avenue
Greeley, CO 80634

Enclosed is my payment of **\$7.00**, all of which is **nonrefundable**.
Preregistration must be received not later than one week prior
to course date

Choose course by circling: ~~October 3, 2015~~ ~~January 9, 2016~~ **March 5, 2016**

Name: _____ **Phone: H** (____) _____ **Mobile:** (____) _____

Address: _____ **City** _____ **State** _____ **Zip** _____

Scouting Position _____ **Unit** _____ **District** _____

Youth or Adult: _____ **Years in Scouting** _____ **Council** _____

Email: _____

BSA Membership ID# _____ (so we can update your training records)

Please make checks payable to: Longs Peak Council, BSA

Visa/MasterCard/Discover _____ - _____ - _____ - _____ **Exp.** _____

3-Digit CVC# _____ (usually found on the back of your credit card)